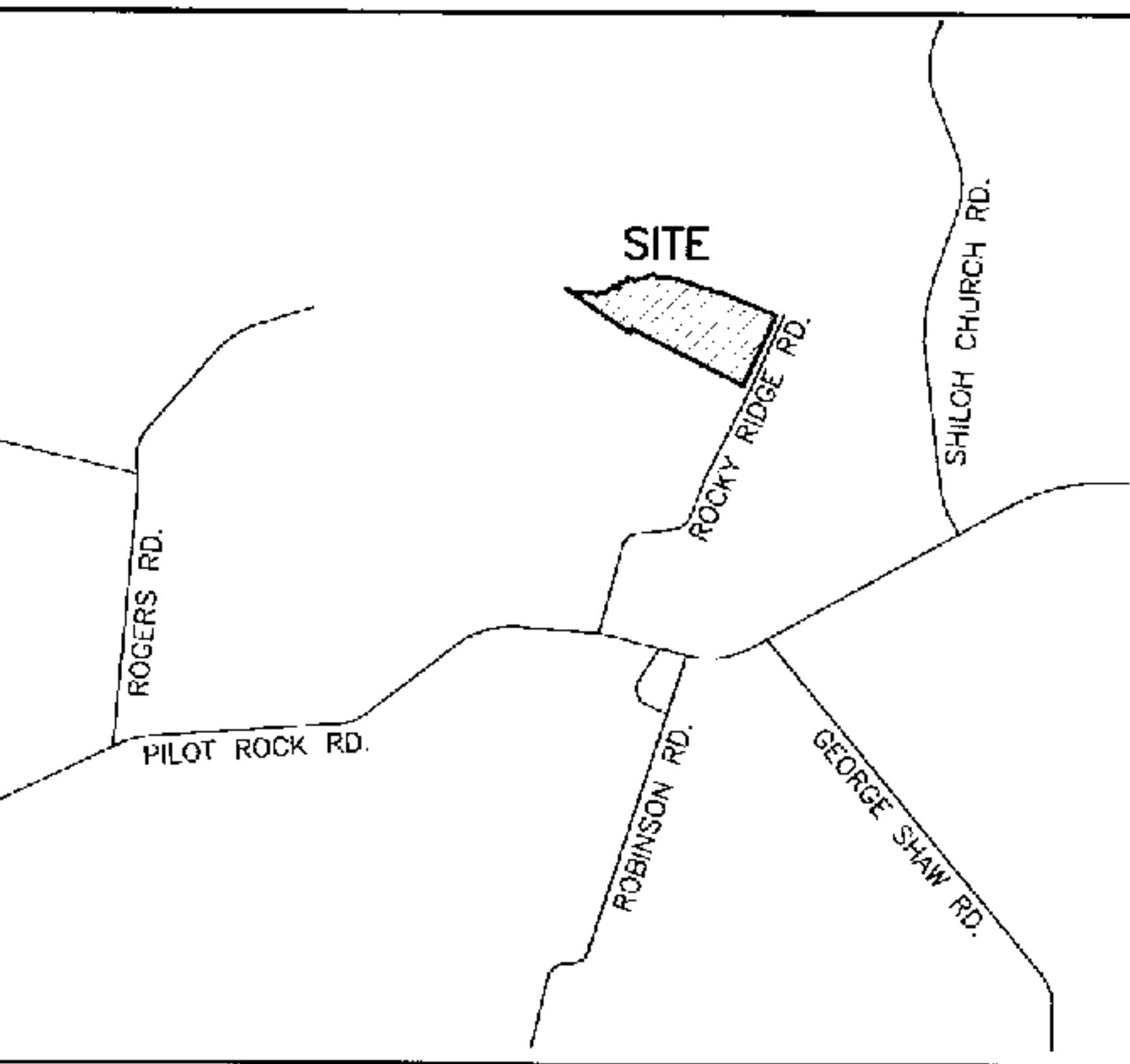
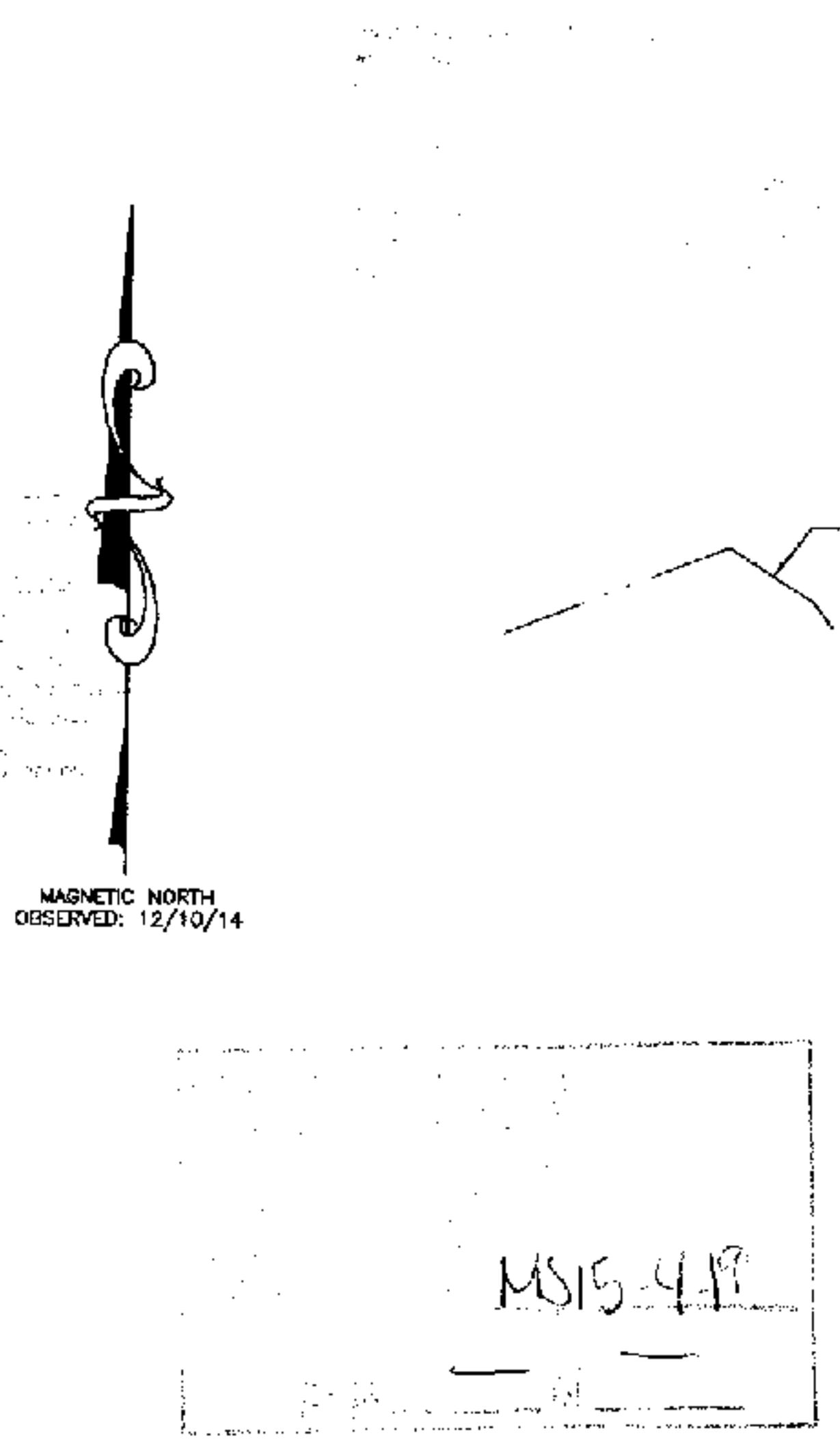


**BOUNDARY SURVEY & DIVISION  
OF A PORTION OF  
THE IDELLA MCKEE PROPERTY  
TAX MAP 172-00 00, PARCEL 53.00  
CHRISTIAN COUNTY, KENTUCKY  
DATE: DECEMBER 23, 2014  
SCALE: 1" = 100'  
TOTAL AREA: 19.32 ACRES +/-**



**VICINITY MAP**



JAMES BAUCHER  
PROPERTY  
DB 586, PG 658

IDELLA MCKEE  
PROPERTY  
DB 389, PG 123

BARBARA SMITH  
PROPERTY  
NO REFERENCE FOUND

TOTAL AREA  
841700.0 Sq. Ft.  
19.32 Acres

MARSHALL & BETTY GRAY  
PROPERTY  
DB 499, PG 14

Doc ID: 5443783001 Type: PLT  
Received: 04/15/2013 at 12:38:01 PM  
Republ: 2015-0002596  
Page 1 of 1  
Page 1 of 1  
Fees: \$0.00  
Christian County, KY  
Michael Kem County Clerk  
PLAT 10 PG 599  
Christian County

PLAT 10 PG 599  
Christian County

SOURCE OF TITLE:  
DEED BOOK 389, PAGE 131, C.C.C.C.O.

I hereby certify to the herein named parties  
that this survey meets or exceeds the requirements  
of an urban survey and the closure of the  
unadjusted traverse is 1:38,649.

This boundary survey was completed to the  
minimum standards as regulated under the authority  
of 201 KAR 18:150 of the standards of practice for  
Kentucky Professional Land Surveyors, 1998

That I am not liable for anything that is  
changed, that these lines are based upon the  
latest recorded plat or deed as well as other  
data that is available to me at this time. This  
survey is current to the best of my knowledge, belief,  
and professional opinion.

SAID PROPERTY SUBJECT TO ALL EASEMENTS, RIGHT OF WAYS,  
AND CONVEYANCES OF RECORD, AND RESTRICTIONS.

NOTE: THIS SURVEY IS SUBJECT TO CHANGE CONTINGENT UPON  
RECEIPT OF A CURRENT ABSTRACT OR TITLE POLICY COVERING THE  
PROPERTY SHOWN HEREON.

**LEGEND**

GR = GUARDRAIL  
MH = MANHOLE  
EB = ELECTRIC BOX  
UB = UTILITY BOX  
FH = FIRE HYDRANT  
LS = LIFT STATION SANITARY  
CM(O) = CONCRETE MONUMENT OLD  
IP(O) = IRON PIN OLD  
IP(N) = 1/2" IRON PIN NEW SET CAP NO. 3487  
PP = POWER POLE  
CB = CATCH BASIN  
HW = HEADWALL  
EM = ELECTRIC METER  
WM = WATER METER  
GM = GAS METER  
AC = AIR CONDITIONER PAD  
FP = FISH FLOOR ELEVATION  
R.O.W. = RIGHT OF WAY  
M.R.S.I. = MINIMUM BUILDING SLIBACK LINE  
P.U.D.E. = PUBLIC UTILITY AND DRAINAGE EASEMENT  
POINT OF CURVATURE: O  
CONCRETE MONUMENT: O  
EASEMENT LINE: -----  
MINIMUM BUILDING SLIBACK LINE: -----  
CENTERLINE: -----  
BOUNDARY LINE: -----  
RIGHT-OF-WAY LINE: -----  
FENCE: -----  
CENTER OF BRANCH: -----

THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. UNDERGROUND UTILITIES SHOWN WERE TAKEN FROM VISIBLE  
STRUCTURES AT THE SITE, PUBLIC RECORDS, AND/OR MAPS PREPARED  
BY OTHERS. THE SURVEYOR MAKES NO GUARANTEE THAT THE  
UNDERGROUND UTILITIES SHOWN CONSTITUTE ALL SUCH UTILITIES IN THE AREA.  
IF OTHER IN-SERVICE OR ABANDONED UTILITIES ARE FOUND, FURTHER WORK  
MAY BE REQUIRED. THE SURVEYOR FURTHER STATED THAT THERE IS NO WARRANTY  
THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED.  
THEREFORE, RELIANCE UPON THE LOCATION OF UTILITIES SHOWN  
SHOULD BE DONE SO WITH THIS CIRCUMSTANCE CONSIDERED. DETAILED  
INVESTIGATION OF THE EXACT LOCATION AND DEPTH SHOULD ALSO BE MADE PRIOR  
TO ANY DECISION RELATIVE TO THE PLACEMENT, MAXIMUM DEPTH AND COST OF SERVICE.  
SHOULD BE CONFIRMED WITH THE APPROPRIATE UTILITY COMPANY.

GRAPHIC SCALE - FEET  
100 0 100 200 300

LINE	BEARING	DISTANCE
L1	S 03°11'56" E	44.91'
L2	S 79°17'13" E	37.24'
L3	S 84°47'58" E	85.50'
L4	N 52°39'36" E	66.25'
L5	N 88°11'59" E	87.44'
L6	N 65°30'57" E	89.89'
L7	N 30°54'10" E	93.64'
L8	N 85°15'18" E	46.90'
L9	N 03°33'05" W	35.43'
L10	N 46°59'05" E	74.25'
L11	N 08°13'20" W	28.44'
L12	S 82°55'22" E	74.69'
L13	S 68°18'14" E	39.67'
L14	N 70°27'46" E	100.88'

COMMISSION'S CERTIFICATION

I HEREBY CERTIFY THAT THIS RECORD PLAT WAS  
PREPARED UNDER MY DIRECTION AND, TO THE BEST OF MY  
KNOWLEDGE AND BELIEF, THE BOUNDARIES OF THE PROPERTY  
BEING SUBMITTED ARE TRUE AND ACCURATE. THE OWNER  
HAS BEEN NOTIFIED AND HAS BEEN PROVIDED WITH THE  
GUIDELINES AND THAT MONUMENTS HAVE BEEN PLACED  
AS SHOWN HEREIN.

PLATTING COMMISSION CHAIRMAN  
DATE: 12/13/14

CERTIFICATE OF ACCURACY

I DO HEREBY CERTIFY THAT THIS RECORD PLAT WAS  
PREPARED UNDER MY DIRECTION AND, TO THE BEST OF MY  
KNOWLEDGE AND BELIEF, THE BOUNDARIES OF THE PROPERTY  
BEING SUBMITTED ARE TRUE AND ACCURATE. THE OWNER  
HAS BEEN NOTIFIED AND HAS BEEN PROVIDED WITH THE  
GUIDELINES AND THAT MONUMENTS HAVE BEEN PLACED  
AS SHOWN HEREIN.

REGISTERED SURVEYOR  
DATE: 12/13/14



OWNER(S) CERTIFICATION

I DO HEREBY CERTIFY THAT I/WE ARE THE ONLY  
OWNER(S) OF RECORD OF THE PROPERTY PLATTED HEREON,  
SAID PROPERTY BEING RECORDED IN DEED BOOK 389, PG  
123, IN THE OFFICE OF THE CLERK OF CHRISTIAN COUNTY,  
KENTUCKY. I/WE HEREBY ADOPT THIS AS MY/OUR RECORD PLAT FOR THIS PROPERTY,  
AND HEREBY DEDICATE THE STREETS AND OTHER SPACE  
SO INDICATED TO PUBLIC USE.

OWNER  
DATE

FLOOD CERTIFICATION

A PORTION OF THIS SUBMISSION PLAT  
IS  
(MARK APPROPRIATE SPACE)

WITHIN A DESIGNATED FLOOD HAZARD AREA AS  
DESIGNATED ON THE OFFICIAL FLOOD BOUNDARY  
MAP OF THE CITY OF HOPKINSVILLE, KENTUCKY.

TOTAL ACRES 19.32  
TOTAL LOTS 1  
CLOSURE ERROR >1:10,000

PRELIMINARY IMPROVEMENT CERTIFICATION

I HEREBY CERTIFY THAT IMPROVEMENT PLANS FOR  
THIS SUBMISSION HAVE BEEN REVIEWED BY ME AND  
THE PLANNING COMMISSION HAS APPROVED THE PLANS AND  
THE ESTIMATED COST FOR SUCH IMPROVEMENTS HAVE  
BEEN PREPARED BY MY OFFICE AND COMMUNICATED  
TO THE PLANNING COMMISSION FOR THE PURPOSE  
OF ESTABLISHING THE AMOUNT OF THE SURETY  
PERFORMANCE BOND.

OWNER  
DATE

COUNTY ENGINEER  
DATE

**Suller Surveying & Land Planning** P.O. Box 30271  
1805A Alpine Drive  
Clarksville, TN 37040  
ph. # (931) 920-1750  
fax # (931) 920-8490

OWNER  
IDELLA MCKEE  
ADDRESS  
HOPKINSVILLE, KY